



VOIC**BETTA VIEW**ICE

2140 Highway 78 W. Oxford, AL 36203 P.O. Box 3323 256-831-0651

August 14, 2016

Today:

“An Unlikely Ally”

***Shower Group 1—Please Meet Down
Front Immediately Following Morning
Worship Service***

Tuesday:

GEMS Meeting—10am

Please sign the list in the foyer if
you will be able to attend lunch at
Maggie Freeman’s house.

NEXT Sunday:

House Warming Shower for ***Greg &
Deena Hill***—Fellowship Hall—2pm
to 4pm

Contact Elder for August — Fred Denney 256-831-4964

Order of Worship

Call To Worship

Prayer - David Pugh

Song Leader: Shaun Stancil

Song #: Here I Am To Worship (All)

Song #147: I Stand Amazed (1,2,4)

Song #359: I Love The Lord (1,2)

Communion & Offering

***Song #: How Can I Keep From Singing Your Name
(All)***

Song #535: The Glory-Land Way (1,2,3)

Children dismiss to Children’s Bible Hour

Scripture Reading: Zachary Briley

Job 33:14-18

Message: John Ross

Song #662: All To Jesus I Surrender (1,3)

Announcements

Song #852: When The Roll Is Called Up Yonder (1)

Prayer - Glen Brown

***He Was Pierced For Our Transgressions, He Was Crushed For Our Iniquities;
The Punishment That Brought Us Peace Was Upon Him, And By His Wounds
We Are Healed***

Restoration



To restore literally means to *return to life*. It is an ancient word that is rooted in the heart of God. As the story of Scripture unfolds, the heart of God is revealed as working toward future redemption, but also for the restoration of the past. The future would bring Jesus, God-in-flesh, who through the death, burial, and resurrection would restore all things. The past wasn't swept under the rug. God functioned with Genesis 1-2 in mind. Having created human beings as image-bearers, the result of rebellion meant that the divine imprint upon human life must be restored.

We live in this ongoing narrative in which there is always a need to *return to life*. The restoration of God isn't something that is done to you for the condition of your personal, individual soul. It's bigger than that. The restoration of God is an invitation into a way of life. It's the Jesus-way. It is God's never-ending passion to restore all things. It's full allegiance. It is past, future, and now.

Restoration Movement:

"Restore" is at the core of our movement's history. Churches of Christ were born out of the Restoration Movement. God gathered a group of people early in the 19th century and they became passionate about restoration. This movement wasn't out of denial that the Reformation Movement was of God, but because division and fragmentation was running rampant, so they attempted to restore a focus on the mission of the early church. This move wasn't an attempt to restore 1st century living conditions or worship styles, but to restore the mission of Jesus and the Kingdom of God as the primary components of personal and communal life. It was a call to *return to life*. A vision driven by the theme of "restore" is true to the gospel of Jesus and our history.

Every human is born as one who bears the image of God. There is something holy and sacred about being human. However, the story of Scripture teaches us that when we make decisions to step outside of the parameters that God has set up to protect the sanctity of life, we disconnect ourselves from God's purposes. Jesus came to both rescue and restore. He came to rescue us from our brokenness and separation from God's created intent, and he longs to restore us as people who will live as those who have been created in God's own image.

This means that we have been saved *from* something, but also *into* something. To say we have been saved *from* hell and *into* heaven doesn't paint an accurate picture of Jesus. It's true, but it isn't the entire story. A more defined understanding is that we have been saved *from* sin, separation from God, and isolation from God's purposes, and *into* a grace-oriented life where we participate in God's coming kingdom. This means that we have become active participants in God's ongoing acts of restoration.

Restoration is why we exist. It is our calling. It is being true to our baptism and confession that Jesus is Lord and nothing else is.

Upcoming Events



August 16: GEMS Meeting—10am—Lunch at Maggie Freeman's at noon.

August 21: House Warming Shower for **Greg (son of Robin Houston) & Deena Hill**—Fellowship Hall 2pm to 4pm—all ladies invited.

August 28: Youth Devo at the Ross home after PM worship. Bring \$5 to cover cost of pizza.

August 31: Singing Night and Birthday/Anniversary Celebration—**Angie Lindsey** in charge of cake

September 10: House warming for **Jake & Brooke**

Leonard—2pm to 4pm at their home (11 Raptor Way, Anniston). Suggestions for gifts—gift cards from Wal-Mart, Target, Lowe's.

September 18: Baby Shower for **Courtne Strickland**—It's a boy!! 2:00pm to 3:30pm in the Fellowship Hall.

October 2: Friends & Family Day—Mark your calendars and start inviting your friends and family for this special day of worship & fellowship.



CO-ED SOFTBALL SCHEDULE



Monday 8/15—8:00pm @ Field A

Tuesday 8/16—7:00pm @ Field C

Thursday 8/18—8:00pm @ Field C

Please come out and support our team!!

This Week's Back-Pack Food Items

-Juice Boxes



-Pop-Tarts



Birthdays & Anniversaries

8/14—Marty Livingston

8/15—Joyce Smith, Donna Timmons

8/16—Jim Denney, M/M Richard Gaines

8/17—M/M Jeff Tims

8/18—Rebekah Carpenter, M/M Justin Brock

8/19—James Mitchell

8/20—M/M JC Smith

8/21—Jerica Pressley

Remember in Prayer. .



Our Sick. . .

Sheila Strickland continues to struggle with back issues. (PO Box 309, Munford 36268)

Friends & Family. . .

Barbara Hill was recently in the hospital with heart related issues. (8374 Wexford Way, Montgomery 36117)

Paula Langford (sister of **Patrick Houston**) is awaiting a liver transplant. (2798 Hwy 196, Molino, FL 32571)

Jonnie Bush has been diagnosed as pre-diabetic. (270 Sterling Point Lane, Apt 62-D, Oxford 36203)

Jon Stewart (Rainbow Omega) has recently been in the hospital. (223 Horizon Drive, Eastaboga 36260)

Jim McKnight (Rainbow Omega) is struggling with some serious health issues. (221 Horizon Drive, Eastaboga 36260)

Jonathan Murphy has requested the prayers of the BVH family. This young man was the server at last week's Ladies Devotional. While we don't know Jonathan's needs, our God knows. Please remember him.

Welcome to the BVH Family. . .

Last Sunday morning, **Sybil Whistenant** made known her desire to be a part of the Betta View Hills congregation. Please get to know her and welcome her to our family. (1042 Kelly Lynn Drive, Anniston 36207)

CHANGE OF ADDRESS

Jake & Brooke Leonard

11 Raptor Way
Anniston, AL 36207

Please make a note in your directories.



TEACHERS NEEDED—FALL QUARTER

*We need teachers for the Fall Quarter (beginning September 4th). There is a sign-up sheet in the foyer. If you can teach, please sign this list as soon as possible. If you have questions, see **Sharon Limbaugh**. Thanks!*



Those Privileged to Serve:

August 2016

Song Leaders:

14th—Shaun Stancil

21st—David West 28th—Rusty Stephens

AM: Opening Prayer

14th: David Pugh

21st: Frank Tant

28th: Frank Thomas

Closing Prayer

Glen Brown

Bobby Lackey

Calvin Phillips

PM: Opening Prayer

14th: Eddie Jennings

21st: Rusty Stephens

28th: Bob Templin

Closing Prayer

Duane Stephens

Kevin Briley

Eric Ishee

Those to Serve at the Lord's Table:

Presiding: John David Austin

Assisting: Charles Elston, Keith Yarbrough, Jason Webb, Chad Watts, Mike Tims, Benjamin Lackey, Wayne Carden, Kenny Stratton

Ushers:

Landon Watts, Jeff Tims, Marcus Denney, Jeff Tims, Chase Williams, Tyler Johnston, David Austin

Little Lambs:

14th: Rachel Tant & Tiffany Strickland

21st: Lindsey Webb & Abbie Watts

28th: Maggie Freeman & Donna Timmons

Greeters:

West Entrance: Jerry & Irene Wilson

East Entrance: Bob & Jan Templin

Main Foyer: Carolyn Elston, Helen Lee, Matt Smith, Keith Timmons, Shelby Stratton

Security Duty:

14th: Russell Johnston & Jay Painter

21st: Eddie Jennings & James Galbreath

28th: Geoff Williams & Kevin Briley

Prepare Communion: Andi Johnston

Secure Building: Forrester Tillson

Youth Activity Host: Ross Family

Contact Elder: Fred Denney

If you are unable to serve please contact **Brian Forbus**
@ 256-831-2471.

BVH Leaders

Elders:

Bill Brewer
Elton Carter
Fred Denney
James Lindsey
Bob Templin

Deacons:

Kevin Briley
(Safety & Security)
Brian Forbus
(Worship Organization)
James Galbreath
(Food Ministry, Building)
Eddie Jennings
(Homebuilders, Young Adult Activities)
Marty Livingston
(Youth, Office Administration, Widows Needs)
Forester Tillson
(Worship Sound / Audio)
Jeff Tims
(Public Relations, Lads to Leaders)
Tommy Tinney
(Attendance, Baptistery, Marquee Sign, Grounds)
Duane Stephens
(Education Director, Visitation)
Kenny Stratton
(Finance)

Preaching Minister:

John Ross

Children's Ministry

Activities Coordinator:

Eric Ishee

Youth & Family Minister:

Jacob Leonard

Service Times:

Sunday

Bible Study: 9:30 a.m.
Worship: 10:30 a.m.
Worship: 5:00 p.m.

Wednesday

Morning Study: 10:00am-11:00am
Bible Study: 6:30 p.m.

Phone:

256-831-0651

Email:

bvhsec12@gmail.com
jrossbvh@gmail.com
jleonardbvh@gmail.com

Website:

www.bettaview.org

An Unlikely Ally

Summary of Matthew 27:11-18

Meet Mrs. Pilate (Matthew 27:19)

Why did Matthew include this story?

1. Maybe God is telling _____ to listen to their _____.
2. Maybe we should be paying _____ to our _____.
 - A. Bible records many people received _____ in their _____.
3. Maybe God wanted us to know that the _____ were a larger part of the story than we tend to think.
 - A. We have Mrs. Pilate and the _____.
 - B. Matthew's point: "if some of the big bad evil _____ got it, why don't you _____ people understand?"
 - C. Mrs. Pilate said, "Leave that _____ man alone."
4. Matthew wanted us to see the _____ so that we can get a sense of the _____.
 - A. He was _____ and He died for us so that we might be reconciled to God.

We Care and We Pray. . .

Payton Thornton, Lance Young, Janice Emmit, Don Creason, Mabel Dowdey, Hazel Waites, Ann Frazier, Marie Finch, Ken Bean, Doug Layne, Donald Wooten, Bill Henshaw, Liz Everett, Alan Epps, Alvin & Juanita Wallace, Daisy Horne, Mary Ellis, Alice Moore, Pam Shaddix, Joy Williams, Wallace & Dot Smith, Wayne Lambert, Jimmy Dickerson, Jewell Haynes, Laken Landen, Elbert Lewis, Tommy Green, Larry Harris, Mike McDonald, Paula Lyons, David Dennis, Jackie Riley, Leroy Prothro, Annabelle Kate McKinney, Ernestine Gaither, Larry Robertson, Linda Sharpe, Laureen Nelson, Jimmy Dickens, Doug Trantham, Brian Bradley, Dede Bradley, Abby Usher, Linda Hurst, Fred & Debbie Csaky, Ann McKinney, Leslie LaPlante, Reggie Smith, Burma Bible, Inez Clark, John Mayfield, Melissa Gunter, Elaine Mayfield, Jerry Ramsey, Sherry Jones, Cassie Brock, Burke Bowie, Tommy Tinney, Lilly Thacker, Jerry Owens, Angelynn Luckadoo, Rosa Shiflett, Erin Burford Smith, JulieAnna Lyons, Joni Badgett, Nakita Monhollen, Mary Hooks, Scotty Appleton, Shirley Cambron, Susie Ulrey, Glenda Robertson, Sheila Strickland, Scott Dunaway, Tammy McBurnett

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Email:

bvhsec12@gmail.com

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Why did Matthew include this story?

1. Maybe God is telling HUSBANDS to listen to their WIVES.
2. Maybe we should be paying ATTENTION to our DREAMS.
 - A. Bible records many people received DIVINE MESSAGES in their DREAMS.
3. Maybe God wanted us to know that the ROMANS were a larger part of the story than we tend to think.
 - A. We have Mrs. Pilate and the ROMAN CENTURION.
 - B. Matthew's point: "if some of the big bad evil ROMANS got it, why don't you JEWISH people understand?"
 - C. Mrs. Pilate said, "Leave that INNOCENT man alone."
4. Matthew wanted us to see the INJUSTICE so that we can get a sense of the SACRIFICE.
 - A. He was INNOCENT and He died for us so that we might be reconciled to God.

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Betta-View Hills Church of Christ
P.O. Box 3323
Oxford, AL 36203
Return Service Requested

Bulk Mail
Permit #378
Anniston, AL
Non-Profit
Organization