



**BETTA-VIEW**  
**Betta-View Hills**  
**CHURCH OF CHRIST**

2140 Highway 78 W. Oxford, AL 36203 P.O. Box 3323 256-831-0651

**November 2, 2014**

**Today:**


*The Master's Mark*

**Pot Luck lunch after morning  
worship – Devotional after lunch –  
NO 5pm worship service**

**NEXT Sunday:**

**House Warming for Eric & Kristi Ishee –  
2pm to 4pm at their home – 4023 Brian Drive,  
Anniston. They are registered at Target and  
Bed, Bath & Beyond.**

**NEXT Sunday Night:**

 **Veterans Day Dinner & Program  
following PM worship service. Hosted  
by Children's Youth Ministry to honor all  
those who have served / serving in any branch  
of our Military. See Shelly Painter for more  
details.**

**Contact Elder for November – Bill Brewer 256-225-8835**

***Order of Worship***

***Song Leader: David West***

***Call to Worship by the Elders – Bill Brewer***

***Prayer - Charles Elston***

***Song #622: Ring Out The Message (1,3)***

***Scripture Reading: Sam Thomas  
Ephesians 1:13-14***

***Song #973: Everybody Will Be Happy Over There  
(1,2,3)***

***Song #705: A Common Love (1x)***

***Communion & Offering***

***Song #895: I'll Live in Glory (1,2,3)  
Children dismiss to Children's Bible Hour***

***Message: John Ross***

***Song #902: Nothing But the Blood (1,3)***

***Announcements***

***Song #854: When He Comes in Glory By and By***

***Prayer - Joel Fetner***

***You Were Included in Christ When You Heard The  
Word of Truth, The Gospel of Your Salvation***

## Are We Relevant?



When Alexander Campbell, Barton Stone, and their fellow searchers were opening their minds to God's direction their message was relevant. They were speaking a message that made a difference.

Their vision was unity. As a result of their vision they filled a need in the religious world of their day. Instead of preaching the isolationism that so often dominates religion they were bringing people together through the Word of God. As the Civil War appeared on the horizon this group was changing the world. They were making a difference.

They were relevant!

Somewhere between the beginning of the Civil War and Daniel Sommer's speech given at Sand Creek on August 18, 1889 a significant portion of our group lost the vision. The movement changed from a *unity movement* to a movement stressing *uniformity of practice*. On the surface the change seems subtle. Deep down it really meant the beginning of the end of relevance. I realize some will disagree strongly with the previous statement.

Truthfully, stressing uniformity of practice does not provide relevance.

*What does it take for the body of Christ to make a difference in the world today?* This is what we should be discussing. Where do we put our emphasis if we are going to make a difference? Do we emphasize the restoration of patterns? Do we emphasize sameness? What does God want from us in order for us to please Him? The difference in emphasizing unity and uniformity of practice is miles apart. Emphasizing unity brings people together.

Emphasizing uniformity of practice divides those who are not uniform in their practice. Christ's prayer in the garden was for unity not uniformity.

How do we restore the vision that demands relevance? In Mark 9:38-41 records an event that occurred between Jesus and His disciples. John said, "Teacher, we saw a man driving out demons in Your name and we told him to stop, because he was not one of us." Jesus said, "Do not stop him, for whoever is not against us is for us."

As Jesus continued He emphasized the need to do good in His name.

Is it possible that relevance is not found in uniformity? Could it be that relevance is maintained through the preaching of Jesus? Is it possible that emphasis on uniformity of practice promotes exclusivity?

We have a message that makes the lives of those who accept that message fundamentally better. That message is the good news of Jesus Christ. Instead of placing emphasis on patterns *let's preach Jesus*. We have the ability to draw all men to Him. We have the ability to be relevant, to make a real difference. It is time that we catch the vision of the Christ. Luke tells us Jesus came to seek and save the Lost. This is the real vision of the church.

Blessings!

John



## Donation to Children's Hospital

Our Children's Youth Ministry helped to raise \$110 for cancer research! We have sent the donation to the Brain Cancer Research at Children's of Alabama in memory of Emma Mitchell. Thanks to all that participated!

## Upcoming Events



**November 9:** House Warming for Eric & Kristi Ishee 2pm-4pm—Registered at Target & Bed, Bath & Beyond. 4023 Brian Drive, Anniston

**November 9:** Veterans' Day dinner and program hosted by BVH Children's Ministry after evening services. We encourage all members to stay to honor our Veterans. Please invite family or friends who have served. **Members are asked to bring finger foods.**

**November 10:** GEMS group will tour the Golden Flake plant in Birmingham and then have lunch at Niki's West. The van will leave the church at 8:15am—sign-up sheet is in the foyer.

**November 14:** Gospel singing at Blessing Church of Christ (Albertville) —7pm-9pm

**November 18:** GEMS Meeting 10am

**November 25:** Mid-week Bible Study on Tuesday due to Thanksgiving holiday.

**November 30:** 5th Sunday Contribution to the Building Fund & Men's General Business meeting at 8:30am

## This Week's Back-Pack Food Items

-Fruit Cups



-Applesauce



## Birthdays & Anniversaries

11/2—Macy Stratton, Tyler Johnston

11/3—Jan Templin, Jessica Gaines

11/4—Jason Webb, M/M Garry Banks

11/5—Jerre Strickland

11/6—Teresa Leath

11/7—Dena Pressley, Amber Gallahair, Eric Ross

11/8—Angie Lindsey

## Remember in Prayer. .



### Our Sick. . .

**Norma Wooley** has been admitted as a permanent resident at NHC in Room 110. Please keep Norma and family in your prayers as they adjust to this new phase of life. (NHC Healthcare, 2300 Coleman Road Room 110, Anniston 36207)

### Family Members & Friends. . .

**Alvin Wallace** is recovering from eye surgery last Tuesday. He will return to the doctor in two weeks. He would like to extend his thanks for all the cards and prayers on his behalf. (67 Del Rey Place, Oxford 36203)

**Jess Wantland (Lorene Turner's daughter)** is recovering from kidney surgery last week.

**Helen Chambless** (mother of **Ron Chambless**) is having health issues and not doing well right now.

**Grace Haynes** (mother of **Suzette Goodwin**) is recovering from surgery. (500 Buckhorn Road, Munford 36268)

### Sympathy. . .

We extend our deepest sympathy to the family of our sister in Christ, **Shirley Stevens**. Shirley passed away this past Sunday. Her memorial was held here at the church Tuesday evening. Please continue to lift Bobby, Genese and the entire family up in prayer as they face the difficult days ahead.



## Veterans Day Dinner & Program

There will be a Veterans' Day dinner and program hosted by BVH Children's Ministry after evening services on **Sunday, November 9th**. We encourage all members to stay to honor our Veterans. Please invite family or friends who have served. If you are bringing a guest please be sure to add their name to the list in the foyer. Members are asked to bring finger foods. *If you have questions, please see Shelly Painter.*



## Those Privileged to Serve:

### November 2014

#### Song Leaders:

2nd – David West      9th – Shane Champion  
16th – Shaun Stancil      23rd – Rusty Stephens  
30th – David West

#### AM: Opening Prayer

2nd: Charles Elston  
9th: Marty Livingston  
16th: Rusty Stephens  
23rd: Frank Thomas  
30th: Kevin Briley

#### Closing Prayer

Joel Fetner  
Larry Watts  
Donte' Richey  
Boots Lane  
Glen Brown

#### PM: Opening Prayer

2nd: Jeff Tims  
9th: Wayne Carden  
16th: Jamie Burgess  
23rd: Eric Ishee  
30th: Patrick Houston

#### Closing Prayer

Eddie Jennings  
Shaun Stancil  
Elton Carter  
Duane Stephens  
James Lindsey

#### Those to Serve at the Lord's Table:

**Presiding:** Brian Forbus

**Assisting:** James Galbreath, Spencer Austin, Eric Ross, Jason Webb, Harold Colley, Avery Pressley, Bobby Starr, Calvin Phillips

#### Ushers:

Norman Morrison, Harold Bean, Tommy Tinney, Ted Haynes, Duane Stephens, Eddie Jennings

#### Little Lambs:

2nd: Dianne Ross & Abbie Watts  
9th: Lindsey Webb & Jan Templin  
16th: Camellia Cooper & Mary Colley  
23rd: April & Anna Livingston  
30th: Debbie Mitchell & Alicia Forbus

#### Greeters:

**West Entrance:** Kenny & Pam Stratton  
**East Entrance:** Jerry Wilson & Miriam James  
**Main Foyer:** Frank Thomas, Eleanor Eaton, Phyllis Haynes, Piper Smith  
**Prepare Communion:** James & Linda Galbreath  
**Secure Building:** Jeff Tims

If you are unable to serve please contact  
**Brian Forbus @ 256-831-2471.**

## BVH Leaders

### Elders:

Bill Brewer  
Elton Carter  
Fred Denney  
James Lindsey  
Bob Templin

### Deacons:

Kevin Briley  
(Safety & Security)  
Brian Forbus  
(Worship Organization)  
James Galbreath  
(Food Ministry, Building)  
Eddie Jennings  
(Homebuilders, Young Adult Activities)  
Marty Livingston  
(Youth, Office Administration, Widows Needs)  
Forester Tillson  
(Worship Sound / Audio)  
Jeff Tims  
(Public Relations, Lads to Leaders)  
Tommy Tinney  
(Attendance, Baptistery, Marquee Sign, Grounds)  
Duane Stephens  
(Education Director, Visitation)  
Kenny Stratton  
(Finance)

### Preaching Minister:

John Ross

### Children's Ministry

### Activities Coordinator:

Eric Ishee

### Youth Minister:

Marty Livingston (interim)

### Service Times:

#### Sunday

Bible Study: 9:30 a.m.  
Worship: 10:30 a.m.  
Worship: 5:00 p.m.

#### Wednesday

Morning Study: 10:00am-11:00am  
Bible Study: 6:30 p.m.

### Phone:

256-831-0651

### Email:

bvhsec12@gmail.com  
jrossbvh@gmail.com

### Website:

www.bettaview.org

## The Master's Mark

### Deuteronomy 15:12-17

If an Israelite was in desperate need, they could sell themselves into \_\_\_\_\_.

1. What if a slave didn't want to be set free?

A. Deuteronomy 15:17

Is there ANY relevance for us?

1. Romans 10:9

"Jesus is Lord".

1. \_\_\_\_\_ = LORD
2. \_\_\_\_\_ = Lord (Jehovah)
3. \_\_\_\_\_ = Lord, common usage

We \_\_\_\_\_ to be Jesus' servant.

"PIERCE MY EAR!"

1. \_\_\_\_\_ to be marked by God.
2. Ephesians 1:13-14

Ephesians 1:13 – "Having \_\_\_\_\_"

1. \_\_\_\_\_ expressed through \_\_\_\_\_

Makes sense for 2 reasons:

1. The servant \_\_\_\_\_ something.
2. The servant's ear was \_\_\_\_\_.

There is One who was pierced for us.

1. Isaiah 53:5

## We Care and We Pray. . .

Payton Thornton, Morgan Hasty, Cathy Carter, Jackie Parrot, Lance Young, Janice Emmit, Don Creason, Lowell & Mabel Dowdey, Hazel Moore, Glenda Robertson, Dan Brown, Hazel Waites, Ann Frazier, Marie Finch, Ken Bean, Doug Layne, Bill Kughn, Norma Wooley, Donald Wooten, Bill Henshaw, Liz Everett, Idina Paul, Kaye Mills, Alan Epps, Alvin Wallace, Daisy Horne, Mary Ellis, Alice Moore, Pam Shaddix, Joy Williams, Wallace & Dot Smith, Wayne Lambert, Jimmy Dickerson, Joe & Jewell Haynes, Laken Landen, Elbert Lewis, Tommy Green, Larry Harris, Mike McDonald, Jackie Crumley, Paula Lyons, David Dennis, Jackie Riley, Leroy Prothro, Annabelle Kate McKinney, Ernestine Gaiter, Larry Robertson, Linda Sharpe, Laureen Nelson, Jimmy Dickens, Anthony Stafford, Doug Trantham, Jon & Jessica Callahan, Logan McCollum, Brian Bradley, Chase Cotton, Mason Baswell, Dede Bradley, Lavonne Austin, Abby Usher, Linda Hurst, Fred & Debbie Csaky, Ann McKinney, Debbie Watts, Cathy Sharmin, Leslie LaPlante, Reggie Smith, Dade Strickland, Joe Poche, Burma Bible, Inez Clark, John Mayfield, Melissa Gunter, Mark Meyer, Mike Wesson

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### Email:

bvhsec12@gmail.com  
 jrossbvh@gmail.com

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1. What if a slave didn't want to be set free?

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"Jesus is Lord".

1. YHWY = LORD
2. Adonai = Lord (Jehovah)
3. Kurios = Lord, common usage

We choose to be Jesus' servant.

"PIERCE MY EAR!"

1. Choosing to be marked by God.
2. Ephesians 1:13-14

Ephesians 1:13 – "Having believed"

1. Faith expressed through action.

Makes sense for 2 reasons:

1. The servant surrendered something.
2. The servant's ear was pierced.

There is One who was pierced for us.

1. Isaiah 53:5

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Betta-View Hills Church of Christ  
 P.O. Box 3323  
 Oxford, AL 36203  
 Return Service Requested

Bulk Mail  
 Permit #378  
 Anniston, AL  
 Non-Profit  
 Organization